

**TOWN OF DAVIS  
COUNCIL MEETING AGENDA**

MEETING: REGULAR COUNCIL MEETING  
DATE: JANUARY 25<sup>TH</sup>, 2023  
PLACE: DAVIS TOWN HALL  
TIME: 6:30PM

MAYOR TOMSON CALL MEETING TO ORDER @ 6:30 P.M.

**ROLL CALL BY RECORDER JENNIE HELMICK**

ATTENDING: MAYOR ALAN TOMSON, COUNCILPERSONS; ROBERT NORTH, JOE KOSANIC, JEANNETTE WARE, DOUG MARTIN, RON HOLLIS AND RECORDER JENNIE HELMICK

ABSENT:

PLEDGE OF ALLEGIANCE

GUESTS:

**\*MOTION TO APPROVE THE MINUTES OF REGULAR COUNCIL MEETING JANUARY 11<sup>TH</sup>, 2023**

**\*MOTION TO DISPENSE WITH THE REGULAR ORDER OF BUSINESS TO HEAR FROM GUESTS  
GUESTS NOT ON AGENDA WILL HAVE ONLY 3 MINUTES IF THEY WISH TO SPEAK**

**\*MOTION TO RETURN TO THE REGULAR ORDER OF BUSINESS  
HEAR FROM GUESTS ON AGENDA**

**COMMITTEE REPORTS**

FINANCE: \*MAYOR PRESENTS ACCOUNTS PAYABLE  
\***MOTION TO PAY THE BILLS**  
\*SEWER PROJECTS:  
A. SEWER COLLECTION SYSTEM  
B. INDUSTRIAL PARK EMERGENCY REPAIR  
C. INDUSTRIAL PARK INVOICES  
\*BLACKWATER PSD-DAVIS REPRESENTATIVE

STREETS, ALLEYS, WATER WORKS: \*JOBS PERFORMED BY EMPLOYEES  
\*UPDATE FROM WATER/SEWER OPERATOR

ORDINANCE/RESOLUTIONS:

CEMETERY: \*CEMETERY UPDATE

PARKS & RECREATION: \*PARKS & RECREATION UPDATE

PLANNING COMMISSION: \*COMPREHENSIVE PLAN- FINAL VERSION PRESENTED TO MAYOR & COUNCIL

OLD BUSINESS: \*MAYOR UPDATES

NEW BUSINESS: \*RADIO READ METERS  
\*MUNICIPAL ELECTION  
\*CORRIDOR H COMMITTEE REPORT  
\*CORRIDOR H RESOLUTION

BUILDING PERMITS:

BUSINESS LICENSE:

PERSONNEL: \*WATER/SEWER OPERATOR  
\*EMPLOYEE HANDBOOK

PROPERTY: \* PARK PROPERTY PURCHASE

EXECUTIVE SESSION: \*POSSIBLE EXECUTIVE SESSION PERMISSABLE PURSUANT TO OPEN MEETINGS ACT AT WV CODE 6-9A-4

**MOTION TO ADJOURN:**